



| ROOM NAME       | AREA (SQ.FT.) | CAPACITY |
|-----------------|---------------|----------|
| CONFERENCE HALL | 5940          |          |

NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- ⊗ TELEPHONE JACK
- \* CABLE OUTLET
- MICROPHONE JACKS
- PA & STEREO SYSTEM
- △ 220 OUTLET
- ⊕ ELECT. OUTLET